

ADAM MORTON

Publications

A. Books

- 1 *A Guide through the Theory of Knowledge.* Dickenson, 1977
1(a) second edition, revised and enlarged, Blackwell 1997
1(b) *Przewodnik po teorii poznania* (Polish translation of second edition), Warsaw, Wydawnictwo Spacia, 2002
1(c) third edition, further revised, 2002
- 2 *Frames of Mind: constraints on the commonsense conception of the mental.* Oxford University Press, 1980
- 3 *Disasters and Dilemmas: strategies for real-life decision-making.* Blackwell, 1990
- 4 *Philosophy in practice: an introduction to the main problems.* Blackwell, 1996
4(b) second edition, 2004
4(c) Farsi translation, by Fariborz Majidi, Mazeyer Publications, Tehran, 2004 (5 reprints by 2007)
4(d) Turkish Translation, *Pratikte Felsefe, Temel Sorulara Giris*, 2006, Kesit Basim Yayin A.S.
- 5 *Benacerraf and his critics.* (co-edited with Stephen P Stich, including an introduction) Blackwell 1996
- 6 *The importance of being understood: folk psychology as ethics.* Routledge 2002
- 7 *On Evil.* Routledge 2004

B. Articles

The more ambitious items are marked *. Those available on my web site are marked **W**.

- 96 Contrastivism. in Duncan Pritchard and Sven Bernecker, eds. *The Routledge Companion to Epistemology.* Routledge 2010, 513-522
- * 95 **W** Human Bounds: rationality for our species *Synthese* 176, 1, 2010, 5-21
- 94 Central and Marginal Forgiveness: Comments on Charles Griswold's *Forgiveness; a Philosophical Exploration.* *Philosophia* 38.3, 2010, 439-444
- 93 Imagining Evil. *Ateliers de l'éthique vol 5 no 1, 2010. electronic journal:* <http://www.creum.umontreal.ca/spip.php?article1171>
- *92 **W** From tracking relations to propositional attitudes *European Journal of Analytic Philosophy* 5, no 2, 2009, 7-18
- 91 Emotion, virtue, and knowledge. in Peter Goldie, ed. *The Oxford*

- Handbook of the Philosophy of the Emotions*. OUP 2010
- *90 **W** Good neighbours and moral heroes. in Pedro Tabensky, ed. *The positive function of evil*. Palgrave 2009
- 89 Folk Psychology. in Brian McLaughlin and Ansgar Beckermann, eds. *The Oxford Handbook of Philosophy of Mind* 2009
- 88 Facts versus decisions: comments on Jan Bransen. *Journal of Anthropological Psychology* no 20, 2008, available at <http://mit.psy.au.dk/ap/volume20.html>
- 87 **W** Contrastivity and indistinguishability (with Antti Karjalainen). *Social Epistemology*, Volume 22, Issue 3 July 2008 , pages 271 - 280
- 86 **W** Folk psychology does not exist. in Matthew Ratcliffe and Daniel Hutto, eds. *Folk Psychology re-assessed*, Kluwer/Springer, 2007, 211-222
- 85 Great Expectations. in Tim Lewens, ed. *Risk: A Philosophical View* Routledge, 2007. 84-98
- *84 **W** Moral Incompetence. in Timothy Chappell, ed. *Values and Virtues*, Oxford University Press, 2007 118-135
- 83 **W** Imagination and Misimagination. in Shaun Nichols, ed. *The Architecture of the Imagination: New Essays on Pretense, Possibility, and Fiction*, Oxford University Press 2006, pp. 57-72
- *82 **W** Knowing what to think about: when epistemology meets the theory of choice. in Stephen Hetherington, ed. *Epistemology Futures*, Oxford University Press 2006, 111-130.
- 81 But are they right: prospects for empirical conceptology. *Journal of cognition and culture* **6**, 1-2, 2006, 193-97.
- 80 Finding the corkscrew. *Studies in History and Philosophy of Science* **37**,1, 2006, pp. 114-118.
- 79 Atrocity, banality, self-deception. *Philosophy, Psychiatry, & Psychology* 12, 3. September 2005, 257-9.
- *78 **W** Against the Ramsey test, *Analysis* 64.4, October 2004, 294-99
- Great Expectations. in Tim Lewens, ed. *Risk: A Philosophical View* Routledge, 2007. 84-98
- 77 **W** Indicative versus subjunctive in future conditionals, *Analysis* 64.4, October 2004, 289-93
- *76 **W** Epistemic virtues, metavirtues, and computational complexity, *Nous*,38, 3, September 2004, 481-502
- 75 Inequity/iniquity: Card on balancing justice and evil. *Hypatia* 19.4, 2004, 199-203
- 74 "Knowledge" in *Philosophy*, edited by David Papineau, Duncan Baird 2004. (This is a popular book. I have written a 40 page chapter on Knowledge, with twenty sub-sections covering major themes and thinkers in the history of epistemology.)
- 73 Saving belief from (internalist) epistemology *Facta Philosophica* 5, no 2, 2003, 277-295

- *72 **W** Contrastive knowledge (with Antti Karjalainen) *Philosophical Explorations*, **6 (2)**, 2003, 74-89
- 71 Reprint of 63 in Peter Clark and Katherine Hawley, eds. *Philosophy of Science Today*. Oxford University Press, 2003, pp 39-58.
- 70 Emotional accuracy. Symposium on 'Emotional Truth' with Ronald de Sousa. *Proceedings of the Aristotelian Society, Supplement*. vol 76, 2002, 265-275.
- *69 **W** If you're so smart why are you ignorant: causal epistemic paradoxes. *Analysis* **62**, 2002, 110-115.
- 68 **W** Beware stories: emotions and virtues. in Peter Goldie, ed. *Understanding Emotions* Ashgate 2002, pp 55-63.
- *67 Psychology for Cooperators. in Christopher Morris, ed. *Practical Rationality and Preferences: essays for David Gauthier* Cambridge University Press, 2001, 153-172.
- 66 Kinds of models (with Mauricio Suarez) in M Anderson and P Bates, eds. *Model validation : perspectives in hydrological science* John Wiley, 2001, 11-22.
- 65 **W** Philosophy as Engineering. in Bo Mou, ed. *Two Roads to Wisdom? Chinese and Analytic Philosophical Traditions*. Open Court 2001, pp. 45-56.
- 64 Reprint of 5. in *The Philosophy of Quine, vol 3* Dagfinn Follesdal, ed. Garland Publishing, 2001, 91-98
- 63 **W** Saving epistemology from the epistemologists: recent work in the theory of knowledge. *British Journal for the Philosophy of Science*, **51**, December 2000, 685-704
- 62 Heuristics all the way up? commentary on Gigerenzer, Todd, and others *Behavioral and Brain Sciences* 23, no 5, October 2000, 758-9.
- *61 The evolution of strategic thinking. in Peter Carruthers and Andrew Chamberlain, eds., *Evolution and the human mind: Language, modularity and meta-cognition*. Cambridge U.P. 2000, pp 218-237
- 60 Orders and procedures, comments on Boltanski and Thévenot. *Philosophical Explorations*, **4**, September 2000, 239-243
- 59 Fools ape angels *electronic festschrift for Peter Gardenfors* at <http://www.lucs.lu.se/spinning/> [1999]
- * **W** 58 Where demonstratives meet vagueness: possible languages *Proceedings of the Aristotelian Society* 99, Autumn 98
- 57 What is rank? (commentary on Atran). *Behavioral and Brain Sciences* 21:4, 1998, 585
- * 56 Hypercomparatives. *Synthese* 111, 1997, 97-114.
- 55 Can Edgington Gibbard Counterfactuals? *Mind* 106, 1997, 101-105
- 54 Désirs, Besoins, et Préférences. in *Dictionnaire de philosophie morale*, Monique Canto-Sperber, ed. Presses Universitaires de France, 1996
- W** 53 The disunity of the moral. in *The Problematic Reality of Values* edited by Jan Bransen and Marc Slors, Van Gorcum 1996, 142-155

- * 52 Mathematics as language. in Morton and Stich eds *Benacerraf and his critics* (A5 above), 213-230
- 51 But what is the intentional schema? (commentary on Barresi and Moore) *Behavioral and Brain Sciences*, 19, 1, 1996, 133-4
- * 50 Folk psychology is not a predictive device. *Mind* 105, 1996, 1-19
- 49 Reprint of 44 in Davies & Stone, eds. *Mental Simulation*, Blackwell 1995
- 48 Phenomenal and attentional consciousness may be inextricable. (commentary on Block) *Behavioral and Brain Sciences* 18:2, 1995, 263-4
- 47 Motor Simulation (commentary on Jeannerod). *Behavioral and Brain Sciences* 17, no 2, 1994, 215
- * 46 Two places good, four places better (Symposium with John Broome on 'The value of a person'). *Proceedings of the Aristotelian Society*, supp. vol. 68, 1994, 187-198
- 45 Does consequentialism pay? (commentary on Baron). *Behavioral and Brain Sciences* 17, no 1, 1994, 24
- * 44 Game theory and knowledge by simulation. *Ratio*, 7, 1994, 14-25
- 43 Heuristics and counterfactual self-knowledge. *Behavioral and Brain Sciences*, 16, no 1, 1993, 63-4
- * 42 Mathematical models: questions of trustworthiness. *British Journal for the Philosophy of Science*, 44 no 4, 659-674, 1993
- 41 Suppose, Suppose. *Analysis*, 53 No 1, 1993, 61-64
- 40 reprint of 39 in *Language, Culture, and Education*, M. C. Beveridge, G Reddiford eds. Multilingual matters 1993
- 39 Stories and Lives. *Language and Education*, 6 No 2, 1992 243-249
- 38 Fractals and Chaos. *Handbook of Metaphysics and Ontology*, Philosophia Verlag, 1991
- * 37 The inevitability of folk psychology. in R Bogdan, ed. *Mind and Common Sense*, C.U.P. 1991, 93-122
- 36 Can't Kant. in J Tiles, ed., *Evolving Knowledge*. London: Pitman, 1990
- 35 Double Conditionals. *Analysis*, 50, 1990, 75-79
- 34 Mathematical modelling and contrastive explanation. *Canadian J. Phil.*, supplementary vol. 16, 1990, 251-270
- 33 Semantics and Subroutines. in W H Newton-Smith and K V Wilkes, eds. *Modelling the Mind*, Oxford University Press, 1990, 27-42
- * 32 Why there is no concept of a person. In C. Gill, ed. *The Person and the Human Mind: Issues in Ancient and Modern Philosophy*, Oxford U.P. 1989
- 31 (with Andrew Woodfield) The reality of the symbolic and subsymbolic systems (comment on Smolensky). *Behavioral and Brain Sciences* 11, no 1, July 1988
- * 30 The Chaology of Mind. *Analysis*, 48, June 1988, 135-142.
- 29 A note on comparing pain and death. *Bioethics*, 2 No 2, April 1988,

- 127-135
- 28 Colour words and colour experience. in A. Harrison, ed. *Philosophy and the visual arts*, Reidel, 1987, 235-254
 - 27 Who Started it? Remarks about cause. in D. Watson and S. Walrond-Skinner, eds. *Ethical Issues in family therapy*, Routledge, 1987
 - 26 The explanatory depth of propositional attitudes. in James Russell, ed. *Philosophical Perspectives on Developmental Psychology*, Blackwell, 1987. 67-80
 - 25 Partizanship. in Brian MacLaughlin and Amelie Rorty, eds. *The Forms of Self-Deception*, University of California Press, 1987, 170-182
 - 24 Domains of discourse and commonsense metaphysics. in Charles Travis, ed. *Meaning and Interpretation*, Blackwell, 1986, 105-124
 - * 23 The Variety of Rationality. *Proc. Aristotelian Soc.*, supp vol 59, 1985, 139-162
 - 22 Reductionism in Psychology. in Arthur Peacocke, ed. *Reductionism in Academic Disciplines*, SRHE & NFER-Nelson, 1985
 - 21 Comment on Rorty. in A.J. Holland, ed. *Philosophy, its History and Historiography*, Reidel, 1985
 - * 20 Comparatives and Degrees. *Analysis* 44,1, 1984, 16-20
 - 19 Scotomas and the visual field. *Behavioral and Brain Sciences* 6,3,1983, 456-7
 - 18 Consciousness. *Encyclopedic Dictionary of Psychology*, Blackwell 1983
 - 17 Psychobiology needs cognitive psychology. *Behavioral and Brain Sciences* 5, 1982
 - * 16 Freudian Commonsense. in J. Hopkins and R. Wollheim, eds. *Philosophical Essays on Freud*, Cambridge U.P., 1982
 - 15 Would Cause. *Proceedings of the Aristotelian Society*, 81, 1980/81, 139-51
 - 14 There are many modular theories of mind. *Behavioral and Brain Sciences* 3, 1980
 - 13 What to look for in comparing species. *Behavioral and Brain Sciences* 1,4, 1979
 - 12 Reprint of 10, in M. Loux, ed., *Modality and Possible Worlds*, Cornell University Press, 1981
 - 11 Character and the Emotions. in A. Rorty, ed., *Explaining Emotion*, University of California Press, 1980
 - * 10 Modal Realism: the Poisoned Pawn (with F. Mondadori). *Phil. Review* 85,1, 1976, 3-20
 - * 9 Complex Individuals and Multigrade Relations. *Nous* 9, 1975, 309-318
 - * 8 Because He Thought He Had Insulted Him. *J.Phil.* 72,1, 1975
 - 7 Reply to Willing. *Dialogue* 13,3, 1974, p 579
 - 6 Comments on Tooley's 'Abortion and Infanticide'. *Philosophy and Public Affairs* 2, 1973

- 5 Denying the Doctrine and Changing the Subject. *J. Phil.* 70, 1973, 503-510
- * 4 The Possible in the Actual. *Nous* 7, 1973, 394-407
- 3 If I were a Dry Well-Made Match. *Dialogue* 12,2, 1973, 322-324
- 2 Adam's Thesis, microfilm of Ph.D. thesis, Princeton 1971, University Microfilms, Ann Arbor, Michigan
- * 1 Extensional and Non-Truth-Functional Contexts. *J. Phil.*, 66, 1969, 159-163

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Empathy for the devil. in Peter Goldie and Amy Coplan, eds. *Empathy: Philosophical and Psychological Perspectives* Oxford University Press
 Contrastive knowledge. in Martijn Blauuw, ed. *Contrastivity in Philosophy* Routledge.

What is forgiveness? in Charles Griswold and David Konstan, eds. *Ancient forgiveness*.

W Accomplishing Accomplishment. *Acta Analytica*.

W review of de Sousa Emotional Truth. *Philosophical Quarterly Limitation management*. Oxford University Press. a book on virtues of managing one's cognitive limitations

Emotion Imagined. Polity Press. a book on emotion and imagination, in particular morally important emotions involving several points of view.

In preparation

Searching for Logic [working title] an introductory logic textbook, emphasizing skill with databases, and exploring some of the ideas in the philosophy of language project below. (Should be available soon as an e-book on my site.)

C. Reviews and journalism 90 items, some recent items are:

92 review of Ernest Sosa Knowing Full Well Notre Dame Philosophical Reviews 2011.26.23 <http://ndpr.nd.edu/review.cfm?id=24129>

91 with Bruce Hunter, review of Ernest Sosa Reflective Knowledge: Apt Belief and Reflective Knowledge, Volume II. *Mind* (2010) 119 (475)

90 review of Matthew Ratcliffe Feelings of being *the Philosophical Quarterly* **60**, 240, July 2010, 661-662

89 review of Ernest Sosa A Virtue Epistemology: Apt Belief and Reflective Knowledge, Volume 1, . *Mind* 118 (472) 2010 :1180-1183.

87 review of Karsten Stueber Rediscovering empathy *The Philosophical Quarterly* 59, 2009, 754-756
 85 review of John Pollock Thinking about

- acting *Mind* 117(467), 2008:716-719
- 86 review of John Kekes The Roots of Evil. *Philosophy and Phenomenological Research* 76, 2, 2008, 495 - 496
- 85 of Millar Understanding People *Mind*. **115**, 2006 777-780
- 84 of Brian Leiter, ed. The Future for Philosophy. *Philosophical Books* **47**, 4, 2006, 366-368.
- 83 of David Rosenthal Consciousness and Mind. *TLS* 5391, July 28, 2006, 11-12.
- 82 of Evans & Over Ifs. *Mind* 115 (458), 2006, 409-412. available at: <http://mind.oxfordjournals.org/cgi/reprint/115/458/409?ikey=OtOXOo9mOBRWo0B&keytype=ref>
- 81 of McGinn Mindsight *TLS* 5371, 10 March 2006, 6.
- 80 Do great political minds think alike? Not really. *The Globe and Mail* Friday 16 December 2005, page A7 (by line Joan Ramsey, citing me, but the text is mine.)
- 79 of Weirich Realistic decision theory *Notre Dame Philosophical Reviews* 2005: <http://ndpr.nd.edu>
- 78 of Glimcher Decisions, Uncertainty, and the Brain *Mind* **114**, 445, 2005, 737-9.
- 77 of Hawthorne Knowledge and lotteries *The Philosophical Quarterly* **55**, 2005, 353-356
- 76 What would Plato say? *The Globe and Mail?* Jan 1, 2005, page F6
- 75 of Rubinstein Economics and language, *Economica* **71**, 2004, 172-173
- 74 of Kornblith Knowledge and its place in nature and Adler Belief's own ethics *The Philosophical Quarterly* **54**, 2004
- 73 review of McMahon Collective rationality and collective reasoning *Philosophical Review*, Jan 2004
- 72 of Christopher Falzon Philosophy goes to the movies: an introduction to philosophy. *British Journal of Aesthetics* **43**, 3, 2003, 332-334.
- 71 of Bert Dreyfus On the internet *Times Literary Supplement*, 5207, 17 January 2003, 27. [title 'engine trouble']
- 70 of Audi The architecture of reason *Philosophy* vol 77, 2002, 454-6
- 69 untitled poem. *blink* July-August 2002, vol 2 no 1.
- 68 of Amelie Rorty The many faces of evil. *The Monist* Evil issue (April 2002).
- 67 of José Bermudez The paradox of self-consciousness *Philosophy and phenomenological research* 63, no 3, 2001, 272-30.
- 66 Lore-abiding people: essay-review of Martin Kusch Psychological knowledge: a social history and philosophy, *Studies in the history and philosophy of science* 32, 3, 2001, 601-606.
- 65 of Badiou Ethics, Blackburn Being Good, Foot Natural goodness *Times Literary Supplement* July 6 2001, 2-4
- 64 of Ken Binmore Game theory and the social contract, vol 2: just playing *Mind* 110, 2001, 168-171
- 63 of Mero Moral Calculations: game theory, logic, and human frailty,

Studia Logica 66, 2000, 434-437

- 62 of Alain Finkielkraut In the name of humanity *TLS* January 19, 2001, 30.
61 of Mark Kaplan Decision theory as philosophy *Brit.J.Phil.Sci.* 50, 1999, 505-507.
60 of Alison Gopnik and Andrew Meltzoff Words, thoughts, and theories *Mind* 108, 1999, 395-8
59 of Colin McGinn Ethics, Evil, and Fiction *TLS* Jan 30, 1998, 28-29 [title 'ugly is as ugly does']
58 of F M Kamm Morality, Mortality, vol II *Phil. Books* 39, 1998, 132-135
57 of Peter Singer Rethinking life and death. *Phil. Quarterly* 48, 1998, 105-7
W 52 Felosophy. *Somali Cat Club Journal* Autumn 1995, 32-3, reprinted in *Cogito* 11, 1997, 129-131, reprinted in *Thinking* 14, 1998

further back:

17. of Russell's Philosophical Issues in Psychology, *the Times Higher Education Supplement* [henceforth THES], December 1984.
18. of Armstrong and Malcolm Consciousness and Causality, *Brit. J. Phil. Sci.*, 36, 1985.
19. of Unger's Philosophical Relativity, *the Times Literary Supplement* [henceforth TLS] February 1985.
20. of Grunbaum's The Foundations of Psychoanalysis, *London Review of Books*, 7, 18, April 1985.
21. of Wollheim's The Thread of Life, the *TLS*, 21 June 1985,
22. of Taylor's Pride, Shame, and Guilt, *TLS* 30 May 1986, p. 596.
23. of O'Shaughnessy's The Will, *Philosophical Review*, 95, 3, 1986, 451-455.
24. of Hacking's Representing and Intervening, *Phil. Rev.*, 95, 4, 1986, 606-611.
25. 'Did Lewis Carroll write Genesis?', *Cogito*, Spring 1988.
26. of Warnock's Memory, *TLS* May 1988.
27. of de Sousa's The Rationality of Emotion, *TLS* August 1988.
28. 'Making Arguments Explicit: the Theoretical Interest of Practical Difficulties', in *Critical Thinking* (Proceedings of the First British Conference on Informal Logic and Critical Thinking), Alec Fisher, ed., University of East Anglia, 1988.
29. of Real People by Kathleen Wilkes and Jonathan Glover Creators of Ourselves. *The Times Literary Supplement*, January 27, 1989; pg. 77; Issue 4478 of Wilkes' Real People and Glover's I, *TLS* March 1989.
30. of Tooley's Causation: A Realist Approach, *Phil. Books*, 30, 1989, 157-161.
31. of Philosophy and Psychology (first 3 issues): *Philosophical Books*, 31, 2, 1990.
32. "Doing without good leaders." review of Stuart Hampshire Innocence and Experience *Times Literary Supplement* 16 Feb. 1990: 164.
33. of Hamlyn's In and Out of the Black Box, *THES* April 1990.
34. 'Who am I?' *Cogito* 4, no3, 1990, 186-191.
35. of MacIntyre's Three Rival Versions of Moral Inquiry, *TLS* 4598, March 15, 1991, 24.
36. of Hart's The Engines of the Soul, *Philosophical Review*, 100, October 1991, 645-647.
37. of Horwich's Truth *Philosophical Books* 32, 1991, 231-233
38. of Rorty's Mind in Action, *Ethics*, 102, July 1992, 844-846.
39. of Vallentyne (ed) Contractarianism and Rational Choice, *Philosophical Books*, 34 No 3, 1993, 177-9
40. of Ayer and O'Grady, eds A Dictionary of Philosophical Quotations, *TLS*, 1993..
41. of Dennett Consciousness Explained and McGinn's The Problem of Consciousness, *Cogito* 7, 1993, 159-161.

- 42 of van Fraassen Laws and Symmetry, *Philosophical Review* 102, 1993, 408-410.
- 43 of Pettit The Common Mind, TLS, 4737, January 1994, 28.
- 44 'Teaching philosophy: some new tricks' *Cogito* 8, 1994, 73-79
- 45 'The Party-Goer's guide to philosophy: part II' *Cogito* 8, 1994, 103-46
- 46 of Schick Understanding Actions *The Economic Journal*, 102 (415), 1992, 1563-1565
- 47 of Crimmins Talk about beliefs, *Philosophical Books* 35 no 1, 1994, 47-49.
- 48 of Maher Betting on theories, *Philosophical Books* 35, 1994, 213-215
- 49 of Bicchieri and Dalla Chiara, eds. Knowledge, belief, and Strategic Interaction, *Political Studies* 42, 1994, 350-1
- 50 of Sen and Nussbaum The quality of life and Elster and Roemer Interpersonal comparisons of well-being *Philosophy and Economics* 12, 1996, 350-1
- 51 'Alan Turing', 'animal soul', 'open and closed thought', 'mind', 'spirit', 'stories and explanations', 'Turing machine' 'voting paradox'. in Ted Honderich, ed. *The Oxford Companion to Philosophy*, OUP 1995.
- 53 of Timothy Williamson Vagueness. *Philosophical Books* 36, no 4, 1995, 272-276
- 54 of Stephen Clark How to live forever. *Brit.J.Phil.Sci.* 48, 1997, 310-312
- 55 of F M Kamm Morality, Mortality, vol I. *Phil. Quarterly* 47, 1997, 128-130
- 56 of Dan Sperber Explaining Culture: a naturalistic approach. *Philosophical Books* 38, no 4, 1997, 235-9