

Adam Morton: publications

click in this list to go to:

- A Books
- B Articles
- C electronic publications
- D reviews, journalism
- E In preparation
- F to appear
- G radio and press interviews

A Books

- 1 *A Guide through the Theory of Knowledge*. Dickenson, 1977
 - 1(a) second edition, revised and enlarged, Blackwell 1997
 - 1(b) *Przewodnik po teorii poznania* (Polish translation of second edition), Warsaw, Wydawnictwo Spacia, 2002
 - 1(c) third edition, further revised, 2002
- 2 *Frames of Mind: constraints on the commonsense conception of the mental*. Oxford University Press, 1980
- 3 *Disasters and Dilemmas: strategies for real-life decision-making*. Blackwell, 1990
- 4 *Philosophy in practice: an introduction to the main problems*. Blackwell, 1996
 - 4(b) second edition, 2004
 - 4(c) Farsi translation, by Fariborz Majidi, Mazeyer Publications, Tehran, 2004 (5 reprints by 2007)
 - 4(d) Turkish Translation, *Pratikte Felsefe, Temel Sorulara Giris*, 2006, Kesit Basim Yayin A.S.
- 5 *Benacerraf and his critics*. (co-edited with Stephen P Stich, including an introduction) Blackwell 1996
- 6 *The importance of being understood: folk psychology as ethics*. Routledge 2002
- 7 *On Evil*. Routledge 2004
 - 7(b) Turkish translation *Kötülük üzerine*, 2006, Guncel Publisher, Istanbul
- 8 *Bounded Thinking: Intellectual Virtues for Limited Agents* Oxford University Press, 2012.
- 9 *Emotion and Imagination*. Polity Press, 2013

B Articles

The more ambitious items are marked *. Those available on my web site are marked **W**. Nearly all are available from <http://philpapers.org/> and <https://www.academia.edu/> .

- 109 **W** Damage, flourishing, and Two sides of morality. *Eshare: An Iranian Journal of Philosophy*, Vol. 1, No 1, 1-11.
- 108 Evidence-based Beliefs? *Know: A journal on the formation of knowledge*. 2017, **1**, 2, 172-185
- 107 Empathy and Imagination. in Heidi Maibom, ed. *The Routledge Handbook of Philosophy of Empathy*. Routledge 2017, 180-189
- 106 **W** A Solution to the Donkey Sentence Problem. *Analysis* 2015, **75** (4): 554-557 (doi: 10.1093/analys/anv076)
- 105 **W** Surprise. in *Emotion and Value*, edited by Cain Todd and Sabine Roeser, OUP 2014, 137-145
- 104 **W** Acting to know. in Fairweather, Abrol (Ed.) *Virtue Epistemology Naturalized: Bridges between Virtue Epistemology and Philosophy of Science*. Synthese Library, Vol. 366, 2014. 195-207
- 103 **W** Skookumchuck, Kiidk'yaas, Gibbard: normativity, meaning, and idealisation. review article of Allan Gibbard's *Meaning and Normativity*. *Canadian J. of Philosophy*, **44**, 2014. 148-161. online at <http://www.tandfonline.com/doi/full/10.1080/00455091.2014.913825>
- 102 **W** Shared Knowledge from Individual Vice: the role of unworthy epistemic emotions. *Philosophical Inquiries*, **2**, 1, 2014, 163-172
- *101 **W** Accomplishment. direct posting to *Phil Papers in 2013* <http://philpapers.org/rec/MORA-9>
- 100 **W** Imaginary Emotions. *The Monist* **96**, 4, 2013, 505-516
- 99 **W** Contrastive knowledge. in Martijn Blauuw, ed. *Contrastivity in Philosophy*. Routledge 2012
- 98 What is forgiveness? in Charles Griswold and David Konstan, eds. *Ancient forgiveness*. Cambridge U P 2012, 3-16
- 97 **W** Accomplishing Accomplishment. *Acta Analytica*. **27**, 1, 2012, 1-8
- 96 Conventional Norms of Reasoning. *Dialogue* 50 (02), 2011, 247-260
- 95 Empathy for the devil. in Peter Goldie and Amy Coplan, eds. *Empathy: Philosophical and Psychological Perspectives* OUP 2011, 318-330
- 94 Contrastivism. in Duncan Pritchard and Sven Bernecker, eds. *The Routledge Companion to Epistemology*. Routledge 2010, 513-522
- *93 **W** Human Bounds: rationality for our species *Synthese* 176, 1, 2010, 5-21
- 92 Central and Marginal Forgiveness: Comments on Charles Griswold's *Forgiveness; a Philosophical Exploration*. *Philosophia* 38.3, 2010, 439-444
- 91 Imagining Evil. *Ateliers de l'éthique vol 5 no 1, 2010*. electronic journal: <http://www.creum.umontreal.ca/spip.php?article1171>
- *90 **W** From tracking relations to propositional attitudes *European Journal of Analytic Philosophy* 5, no 2, 2009, 7-18
- 89 Emotion, virtue, and knowledge. in Peter Goldie, ed. *The Oxford Handbook of the Philosophy of the Emotions*. OUP 2010, 385-400
- *88 **W** Good citizens and moral heroes. in Pedro Tabensky, ed. *The positive function of evil*. Palgrave 2009, 127-138
- 87 Folk Psychology. in Brian McLaughlin and Ansgar Beckermann, eds. *The Oxford Handbook of Philosophy of Mind* 2009, 713-726
- 86 Facts versus decisions: comments on Jan Bransen. *Journal of Anthropological Psychology* no 20, 2008, available at

<http://mit.psy.au.dk/ap/volume20.html>

- 85 **W** Contrastivity and indistinguishability (with Antti Karjalainen). *Social Epistemology*, Volume 22, Issue 3 July 2008 , pages 271 - 280
- 84 **W** Folk psychology does not exist. in Matthew Ratcliffe and Daniel Hutto, eds. *Folk Psychology re-assessed*, Kluwer/Springer, 2007, 211-222
- 83 **W** Great Expectations. in Tim Lewens, ed. *Risk: A Philosophical View* Routledge, 2007. 84-98
- *82 **W** Moral Incompetence. in Timothy Chappell, ed. *Values and Virtues*, Oxford University Press, 2007 118-135
- 81 **W** Imagination and Misimagination. in Shaun Nichols, ed. *The Architecture of the Imagination: New Essays on Pretense, Possibility, and Fiction*, Oxford University Press 2006, pp. 57-72
- *80 **W** Knowing what to think about: when epistemology meets the theory of choice. in Stephen Hetherington, ed. *Epistemology Futures*, Oxford University Press 2006, 111-130.
- 79 But are they right: prospects for empirical conceptology. *Journal of cognition and culture* **6**, 1-2, 2006, 193-97.
- 78 Finding the corkscrew. *Studies in History and Philosophy of Science* **37**,1, 2006, pp. 114-118.
- 77 Atrocity, banality, self-deception. *Philosophy, Psychiatry, & Psychology* 12, 3. September 2005, 257-9.
- *76 **W** Against the Ramsey test, *Analysis* 64.4, October 2004, 294-99
- 75 **W** Indicative versus subjunctive in future conditionals, *Analysis* 64.4, October 2004, 289-93
- *74 **W** Epistemic virtues, metavirtues, and computational complexity, *Nous*,38, 3, September 2004, 481-502
- 73 Inequity/iniquity: Card on balancing justice and evil. *Hypatia* 19.4, 2004, 199-203
- 72 "Knowledge" in *Philosophy*, edited by David Papineau, Duncan Baird 2004. (This is a popular book. I have written a 40 page chapter on Knowledge, with twenty sub-sections covering major themes and thinkers in the history of epistemology.)
- 71 Saving belief from (internalist) epistemology *Facta Philosophica* 5, no 2, 2003, 277-295
- *70 **W** Contrastive knowledge (with Antti Karjalainen) *Philosophical Explorations*, **6 (2)**, 2003, 74-89
- 69 Emotional accuracy. Symposium on 'Emotional Truth' with Ronald de Sousa. *Proceedings of the Aristotelian Society, Supplement*. vol 76, 2002, 265-275.
- *68 **W** If you're so smart why are you ignorant: causal epistemic paradoxes. *Analysis* **62**, 2002, 110-115.
- 67 **W** Beware stories: emotions and virtues. in Peter Goldie, ed. *Understanding Emotions* Ashgate 2002, pp 55-63.
- *66 Psychology for Cooperators. in Christopher Morris, ed. *Practical Rationality and Preferences: essays for David Gauthier* Cambridge University Press, 2001, 153-172.
- 65 Kinds of models (with Mauricio Suarez) in M Anderson and P Bates, eds.

- Model validation : perspectives in hydrological science* John Wiley, 2001, 11-22.
- 64 **W** Philosophy as Engineering. in Bo Mou, ed. *Two Roads to Wisdom? Chinese and Analytic Philosophical Traditions*. Open Court 2001, pp. 45-56.
- 63 **W** Saving epistemology from the epistemologists: recent work in the theory of knowledge. *British Journal for the Philosophy of Science*, **51**, December 2000, 685-704. reprinted in Peter Clark and Katherine Hawley, eds. *Philosophy of Science Today*. Oxford University Press, 2003, pp 39-58.
- 62 Heuristics all the way up? commentary on Gigerenzer, Todd, and others *Behavioral and Brain Sciences* 23, no 5, October 2000, 758-9.
- *61 The evolution of strategic thinking. in Peter Carruthers and Andrew Chamberlain, eds., *Evolution and the human mind: Language, modularity and meta-cognition*. Cambridge U.P. 2000, pp 218-237
- 60 Orders and procedures, comments on Boltanski and Thévenot. *Philosophical Explorations*, **4**, September 2000, 239-243
- 59 Fools ape angels *electronic festschrift for Peter Gardenfors* at <http://www.lucs.lu.se/spinning/> [1999]
- ***W** 58 Where demonstratives meet vagueness: possible languages *Proceedings of the Aristotelian Society* 99, 1999
- 57 What is rank? (commentary on Atran). *Behavioral and Brain Sciences* 21:4, 1998, 585
- * 56 Hypercomparatives. *Synthese* 111, 1997, 97-114.
- 55 Can Edgington Gibbard Counterfactuals? *Mind* 106, 1997, 101-105
- 54 Désirs, Besoins, et Préférences. in *Dictionnaire de philosophie morale*, Monique Canto-Sperber, ed. Presses Universitaires de France, 1996
- W** 53 The disunity of the moral. in *The Problematic Reality of Values* edited by Jan Bransen and Marc Slors, Van Gorcum 1996, 142-155
- *52 Mathematics as language. in Morton and Stich eds *Benacerraf and his critics* (A5 above), 213-230
- 51 But what is the intentional schema? (commentary on Barresi and Moore) *Behavioral and Brain Sciences*, 19, 1, 1996, 133-4
- *50 Folk psychology is not a predictive device. *Mind* 105, 1996, 1-19
- 49 Reprint of 44 in Davies & Stone, eds. *Mental Simulation*, Blackwell 1995
- 48 Phenomenal and attentional consciousness may be inextricable. (commentary on Block) *Behavioral and Brain Sciences* 18:2, 1995, 263-4
- 47 Motor Simulation (commentary on Jeannerod). *Behavioral and Brain Sciences* 17, no 2, 1994, 215
- *46 Two places good, four places better (Symposium with John Broome on 'The value of a person'). *Proceedings of the Aristotelian Society*, supp. vol. 68, 1994, 187-198
- 45 Does consequentialism pay? (commentary on Baron). *Behavioral and Brain Sciences* 17, no 1, 1994, 24
- *44 Game theory and knowledge by simulation. *Ratio*, 7, 1994, 14-25
- 43 Heuristics and counterfactual self-knowledge. *Behavioral and Brain*

- Sciences*, 16, no 1, 1993, 63-4
- *42 Mathematical models: questions of trustworthiness. *British Journal for the Philosophy of Science*, 44 no 4, 659-674, 1993
 - 41 Suppose, Suppose. *Analysis*, 53 No 1, 1993, 61-64
 - 40 reprint of 39 in *Language, Culture, and Education*, M. C. Beveridge, G Reddiford eds. Multilingual matters 1993
 - 39 Stories and Lives. *Language and Education*, 6 No 2, 1992 243-249
 - 38 Fractals and Chaos. *Handbook of Metaphysics and Ontology*, Philosophia Verlag, 1991
 - *37 The inevitability of folk psychology. in R Bogdan, ed. *Mind and Common Sense*, C.U.P. 1991, 93-122
 - 36 Can't Kant. in J Tiles, ed., *Evolving Knowledge*. London: Pitman, 1990
 - 35 Double Conditionals. *Analysis*, 50, 1990, 75-79
 - 34 Mathematical modelling and contrastive explanation. *Canadian J. Phil.*, supplementary vol. 16, 1990, 251-270
 - 33 Semantics and Subroutines. in W H Newton-Smith and K V Wilkes, eds. *Modelling the Mind*, Oxford University Press, 1990, 27-42
 - *32 Why there is no concept of a person. In C. Gill, ed. *The Person and the Human Mind: Issues in Ancient and Modern Philosophy*, Oxford U.P. 1989
 - 31 (with Andrew Woodfield) The reality of the symbolic and subsymbolic systems (comment on Smolensky). *Behavioral and Brain Sciences* 11, no 1, July 1988
 - *30 The Chaology of Mind. *Analysis*, 48, June 1988, 135-142.
 - 29 A note on comparing pain and death. *Bioethics*, 2 No 2, April 1988, 127-135
 - 28 Colour words and colour experience. in A. Harrison, ed. *Philosophy and the visual arts*, Reidel, 1987, 235-254
 - 27 Who Started it? Remarks about cause. in D. Watson and S. Walrond-Skinner, eds. *Ethical Issues in family therapy*, Routledge, 1987
 - 26 The explanatory depth of propositional attitudes. in James Russell, ed. *Philosophical Perspectives on Developmental Psychology*, Blackwell, 1987. 67-80
 - 25 Partizanship. in Brian MacLaughlin and Amelie Rorty, eds. *The Forms of Self-Deception*, University of California Press, 1987, 170-182
 - 24 Domains of discourse and commonsense metaphysics. in Charles Travis, ed. *Meaning and Interpretation*, Blackwell, 1986, 105-124
 - *23 The Variety of Rationality. *Proc. Aristotelian Soc.*, supp vol 59, 1985, 139-162
 - 22 Reductionism in Psychology. in Arthur Peacocke, ed. *Reductionism in Academic Disciplines*, SRHE & NFER-Nelson, 1985
 - 21 Comment on Rorty. in A.J.Holland, ed. *Philosophy, its History and Historiography*, Reidel, 1985, 85-86
 - 20 Comparatives and Degrees. *Analysis* 44,1, 1984, 16-20
 - 19 Scotomas and the visual field. *Behavioral and Brain Sciences* 6,3,1983, 456-7
 - 18 Consciousness. *Encyclopedic Dictionary of Psychology*, Blackwell 1983
 - 17 Psychobiology needs cognitive psychology. *Behavioral and Brain*

- Sciences* 5, 1982
- *16 Freudian Commonsense. in J. Hopkins and R. Wollheim, eds. *Philosophical Essays on Freud*, Cambridge U.P., 1982
 - 15 Would Cause. *Proceedings of the Aristotelian Society*, 81, 1980/81, 139-51
 - 14 There are many modular theories of mind. *Behavioral and Brain Sciences* 3, 1980
 - 13 What to look for in comparing species. *Behavioral and Brain Sciences* 1,4, 1979
 - 12 Reprint of 10, in M. Loux, ed., *Modality and Possible Worlds*, Cornell University Press, 1981
 - 11 Character and the Emotions. in A. Rorty, ed., *Explaining Emotion*, University of California Press, 1980
 - *10 Modal Realism: the Poisoned Pawn (with F. Mondadori). *Phil. Review* 85,1, 1976, 3-20
 - *9 Complex Individuals and Multigrade Relations. *Nous* 9, 1975, 309-318
 - *8 Because He Thought He Had Insulted Him. *J.Phil.* 72,1, 1975
 - 7 Reply to Willing. *Dialogue* 13,3, 1974, p 579
 - 6 Comments on Tooley's 'Abortion and Infanticide'. *Philosophy and Public Affairs* 2, 1973
 - 5 Denying the Doctrine and Changing the Subject. *J. Phil.* 70, 1973, 503-510
reprinted in *The Philosophy of Quine*, vol 3 Dagfinn Follesdal, ed. Garland Publishing, 2001, 91-98
 - *4 The Possible in the Actual. *Nous* 7, 3, 1973, 394-407
 - 3 If I were a Dry Well-Made Match. *Dialogue* 12, 2, 1973, 322-324
 - 2 Adam's Thesis, microfilm of Ph.D. thesis, Princeton 1971, University Microfilms, Ann Arbor, Michigan
 - *1 Extensional and Non-Truth-Functional Contexts. *J. Phil.*, 66, 1969, 159-163

C electronic publications (overlaps with the other categories)

- contrastivism in epistemology, with Nathan Cockram
<http://www.oxfordbibliographies.com/> .
- post on Amy Kind's imagination blog [2017]
<https://junkyardofthemind.com/blog/2017/5/1/damage-and-imagination>
- review of Yablo *Aboutness* [2014] *Notre Dame Philosophical Reviews*
<https://ndpr.nd.edu/news/50261-aboutness/>
- Accomplishment [2013] *Phil Papers* <http://philpapers.org/rec/MORA-9>
- review of Cole *Evil and Moral Psychology* [2013] *Notre Dame Philosophical Reviews* <http://ndpr.nd.edu/news/40294-evil-and-moral-psychology/>
- review of Ernest Sosa *Knowing Full Well* [2011] *Notre Dame Philosophical Reviews* <http://ndpr.nd.edu/review.cfm?id=24129>
- Imagining Evil. [2010] *Ateliers de l'éthique* vol 5 no 1.
<http://www.creum.umontreal.ca/spip.php?article1171>
- Facts versus decisions: comments on Jan Bransen. [2008] *Journal of Anthropological Psychology* no 20, 2008, available at

<http://mit.psy.au.dk/ap/volume20.html>

- review of Weirich *Realistic decision theory* [2005] *Notre Dame Philosophical Reviews* <http://ndpr.nd.edu>
- Fools ape angels [1999] *electronic festschrift for Peter Gardenfors* <http://www.luics.lu.se/spinning/>

radio and press interviews

- TBS eFM "This Morning" (Seoul, Korea) 9 November 2015, (on apologies for treatment of Korean comfort women) see <https://itunes.apple.com/kr/podcast/tbs-efm-this-morning/id1038822609?l=en&mt=2>
- Griffith Review 2012, no 35 When Bystanders Fail (Kathy Marks: article partially based on an interview with me, on sexual abuse on Pitcairn Island)
- WNYC Radio, New York, "The Takeaway," 30 June 2009, interview on the Madoff case
- Edmonton Journal 4 April 2008 "Pick your battles and stick with them" (Scott McKeen)
- Australian National Radio, 9 April 2006, see <http://www.abc.net.au/radionational/programs/bookshow/adam-morton-on-evil-transcript-available/3331350>

to appear

- **W** Cousins of Regret. In Anna Gotlib , ed. *The Moral Psychology of Regret*. Rowman and Littlefield.
- **W** Pride versus Self-respect. in Adam Carter & Emma Gordon, eds. *The Moral Psychology of Pride*. Rowman & Littlefield

In preparation

- *Searching for Logic*. an introductory logic textbook where the central concept is search rather than deduction, with an emphasis on variant clear language. (It should be available eventually as an e-book on my site.)
- [working title] *Acting to Know: experimental evidence*. A book on the epistemology of evidence gained as a result of deliberate action, of which the most developed form is scientific experiment
- a short and polemical book against plans for human spaceflight and the colonization of other planets. Polity Press

D reviews, journalism

102 of Allan Franklin *What Makes a Good Experiment?*. *Metascience* 102, 2016

- 101 of Michael Bratman Shared Agency: A Planning Theory of Acting Together. *The Philosophical Quarterly* 2014
- 100 of Stephen Yablo Aboutness. *Notre Dame Philosophical Reviews*. 16 Sept 2014
- 99 **W** Lockhart's problem. *The Philosophers' Magazine*. **66**, 3, 2014, 25-30
- 98 (=B 103) **W** Skookumchuck, Kiidk'yaas, Gibbard: normativity, meaning, and idealisation. review article of Allan Gibbard's *Meaning and Normativity*. *Canadian J. of Philosophy*, online at <http://www.tandfonline.com/doi/full/10.1080/00455091.2014.913825>
- 97 reprint of 70 in Jonathan Greene and Robert West, eds. *Succinct: the Broadstone Anthology of Short Poems*, Broadstone 2013.
- 96 of Laden Reasoning: a social picture *The Philosophical Quarterly* 2013
- 95 of Cole Evil and Moral Psychology *Notre Dame Philosophical Reviews* 2013 <http://ndpr.nd.edu/news/40294-evil-and-moral-psychology/>
- 94 **W** of de Sousa Emotional Truth. *Philosophical Quarterly* **62**, 246, January 2012: 220-222
- 93 of Ernest Sosa Knowing Full Well *Notre Dame Philosophical Reviews* 2011.26.23 <http://ndpr.nd.edu/review.cfm?id=24129>
- 92 with Bruce Hunter, review of Ernest Sosa Reflective Knowledge: Apt Belief and Reflective Knowledge, Volume II. *Mind* (2010) 119 (475)
- 91 of Matthew Ratcliffe Feelings of being *the Philosophical Quarterly* **60**, 240, July 2010, 661-662
- 90 of Ernest Sosa A Virtue Epistemology: Apt Belief and Reflective Knowledge, Volume 1, . *Mind* 118 (472) 2010 :1180-1183.
- 89 of Karsten Stueber Rediscovering empathy *The Philosophical Quarterly* 59, 2009, 754-75685
- 88 of John Pollock Thinking about acting *Mind* 117(467), 2008:716-719
- 87 of John Kekes The Roots of Evil. *Philosophy and Phenomenological Research* 76, 2, 2008, 495 - 496
- 86 of Millar Understanding People *Mind*.**115**, 2006 777-780
- 85 of Brian Leiter, ed. The Future for Philosophy. *Philosophical Books* **47**, 4, 2006, 366-368.
- 84 of David Rosenthal Consciousness and Mind. *TLS* 5391, July 28, 2006, 11-12.
- 83 of Evans & Over Ifs. *Mind* 115 (458), 2006, 409-412. available at: <http://mind.oxfordjournals.org/cgi/reprint/115/458/409?ijkey=OtOXOo9mOBRWo0B&keytype=ref>
- 82 of McGinn Mindsight *TLS* 5371, 10 March 2006, 6.
- 81 Do great political minds think alike? Not really. *The Globe and Mail* Friday 16 December 2005, page A7 (by-line Joan Ramsey, citing me, but the text is mine.)
- 80 of Weirich Realistic decision theory *Notre Dame Philosophical Reviews* 2005: <http://ndpr.nd.edu>
- 79 of Glimcher Decisions, Uncertainty, and the Brain *Mind* **114**, 445, 2005, 737-9.
- 78 of Hawthorne Knowledge and lotteries *The Philosophical Quarterly* **55**, 2005, 353-356
- 77 What would Plato say? *The Globe and Mail?* Jan 1, 2005, page F6

- 76 of Rubinstein Economics and language, *Economica* **71**, 2004, 172-173
- 75 of Kornblith Knowledge and its place in nature and Adler Belief's own ethics *The Philosophical Quarterly* **54**, 2004
- 74 review of McMahon Collective rationality and collective reasoning *Philosophical Review*, Jan 2004
- 73 of Christopher Falzon Philosophy goes to the movies: an introduction to philosophy. *British Journal of Aesthetics* **43**, 3, 2003, 332-334.
- 72 of Bert Dreyfus On the internet *Times Literary Supplement*, 5207, 17 January 2003, 27. [title 'engine trouble']
- 71 of Audi The architecture of reason *Philosophy* vol 77, 2002, 454-6
- 70 untitled poem. *blink* July-August 2002, vol 2 no 1.
- 69 of Amelie Rorty The many faces of evil. *The Monist* Evil issue (April 2002).
- 68 of José Bermudez The paradox of self-consciousness *Philosophy and phenomenological research* 63, no 3, 2001, 272-30.
- 67 Lore-abiding people: essay-review of Martin Kusch Psychological knowledge: a social history and philosophy, *Studies in the history and philosophy of science* 32, 3, 2001, 601-606.
- 66 of Badiou Ethics, Blackburn Being Good, Foot Natural goodness *Times Literary Supplement* July 6 2001, 2-4
- 65 of Ken Binmore Game theory and the social contract, vol 2: just playing *Mind* 110, 2001, 168-171
- 64 of Mero Moral Calculations: game theory, logic, and human frailty, *Studia Logica* 66, 2000, 434-437
- 63 of Alain Finkielkraut In the name of humanity *TLS* January 19, 2001, 30.
- 62 of Mark Kaplan Decision theory as philosophy *Brit.J.Phil.Sci.* 50, 1999, 505-507.
- 61 of Alison Gopnik and Andrew Meltzoff Words, thoughts, and theories *Mind* 108. 1999, 395-8
- 60 of Colin McGinn Ethics, Evil, and Fiction *TLS* Jan 30, 1998, 28-29
- 59 of F M Kamm Morality, Mortality, vol II *Phil. Books* 39, 1998, 132-135
- 58 of Peter Singer Rethinking life and death. *Phil. Quarterly* 48, 1998, 105-7
- 57 of Dan Sperber Explaining Culture: a naturalistic approach. *Philosophical Books* 38, no 4, 1997, 235-9
- 56 of F M Kamm Morality, Mortality, vol I. *Phil. Quarterly* 47, 1997, 128-130
- 55 of Stephen Clark How to live forever. *Brit.J.Phil.Sci.* 48, 1997, 310-312
- 54 of Timothy Williamson Vagueness. *Philosophical Books* 36, no 4, 1995, 272-276
- 53 'Alan Turing', 'animal soul', 'open and closed thought', 'mind', 'spirit', 'stories and explanations', 'Turing machine' 'voting paradox'. in Ted Honderich, ed. *The Oxford Companion to Philosophy*, OUP 1995.
- 52 **W** Felosophy. *Somali Cat Club Journal* Autumn 1995, 32-3, reprinted in *Cogito* 11, 1997, 129-131, reprinted in *Thinking* 14, 1998
- 51 of Sen and Nussbaum The quality of life and Elster and Roemer Interpersonal comparisons of well-being *Economics and Philosophy* 12, 1996, 350-1

- 50 of Bicchieri and Dalla Chiara, eds. Knowledge, belief, and Strategic Interaction, *Political Studies* 42, 1994, 350-1
- 49 of Maher Betting on Theories, *Philosophical Books* 35, 1994, 213-215
- 48 of Crimmins Talk about beliefs, *Philosophical Books* 35 no 1, 1994, 47-49.
- 47 of Schick Understanding Actions *The Economic Journal* , 102 (415), 1992, 1563-1565
- 46 'The Party-Goer's guide to philosophy: part II' *Cogito* 8, 1994, 103-46
- 45 'Teaching philosophy: some new tricks' *Cogito* 8, 1994, 73-79
- 44 of Pettit The Common Mind, TLS, 4737, January 1994, 28.
- 43 of van Fraassen Laws and Symmetry, *Philosophical Review* 102, 1993, 408-410.
42. of Dennett Consciousness Explained and McGinn's The Problem of Consciousness, *Cogito* 7, 1993, 159-161.
- 41 of Ayer and O'Grady, eds A Dictionary of Philosophical Quotations, TLS, 1993..
- 40 of Vallentyne (ed) Contractarianism and Rational Choice, *Philosophical Books*, 34 No 3, 1993, 177-9
- 39 of Choice: Foundational Explorations by Edward F. McClennen(*Mind* 101, 402, 1992, 381-383
- 38 of Rorty's Mind in Action, *Ethics*, 102, July 1992, 844-846
- 37 of Horwich's Truth *Philosophical Books* 32, 1991, 231-233
- 36 of Hart's The Engines of the Soul, *Philosophical Review*, 100, October 1991, 645-647
- 35 of MacIntyre's Three Rival Versions of Moral Inquiry, TLS 4598, March 15, 1991, 24
- 34 The Party-Goer's Guide to Philosophy *Cogito* 4,2, 1990, 134
- 33 'Who am I?' *Cogito* 4, no3, 1990, 186-191
- 32 of Hamlyn's In and Out of the Black Box, *THES* April 1990.
- 31 "Doing without good leaders." review of Stuart Hampshire Innocence and Experience *Times Literary Supplement* 16 Feb. 1990: 164
- 30 of Philosophy and Psychology (first 3 issues): *Philosophical Books*, 31, 2, 1990
- 29 of Tooley's Causation: A Realist Approach, *Phil. Books*, 30, 1989, 157-161.
- 28 of Real People by Kathleen Wilkes and Creators of Ourselves by Jonathan Glover. *The Times Literary Supplement* , January 27, 1989; pg. 77; Issue 4478
- 27 'Making Arguments Explicit: the Theoretical Interest of Practical Difficulties', in *Critical Thinking* (Proceedings of the First British Conference on Informal Logic and Critical Thinking), Alec Fisher, ed., University of East Anglia, 1988.
- 26 of de Sousa's The Rationality of Emotion, TLS August 1988.
- 25 of Warnock's Memory, TLS May 1988.
- 24 'Did Lewis Carroll write Genesis?', *Cogito* 2, 1, Spring 1988, 12-15
- 23 of Hacking's Representing and Intervening, *Phil. Rev.*,95,4, 1986, 606-611.
- 22 of O'Shaughnessy's The Will, *Philosophical Review*, 95, 3, 1986, 451-455.

- 21 of Taylor's Pride, Shame, and Guilt, TLS 30 May 1986, p. 596.
- 20 of Wollheim's The Thread of Life, the TLS, 21 June 1985,
- 19 of Grunbaum's The Foundations of Psychoanalysis, *London Review of Books*, 7, 18, April 1985.
- 18 of Unger's Philosophical Relativity, TLS February 1985.
- 17 of Armstrong and Malcolm Consciousness and Causality, *Brit. J. Phil. Sci.*, **36**, 1985, 341-344
- 16 of Russell's Philosophical Issues in Psychology, *the Times Higher Education Supplement* [henceforth THES], December 1984.
- 15 of Mark Platts, Reference, Truth and Reality: Essays on the Philosophy of Language, *J. Symbolic Logic* **48**, (1983), 208-211
- 14 of Randolph Quirk Style and Communication in the English Language *London Review of Books* **5** No. 6, 1 April 1983
- 13 of Scientific Realism and the Plasticity of Mind by Paul Churchland, *The Philosophical Review* 91, **2**, (1982), 299-303
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