

## Adam Morton: publications

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- A Books
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- F to appear
- G radio and press interviews

### A Books

- 1 *A Guide through the Theory of Knowledge*. Dickenson, 1977
  - 1(a) second edition, revised and enlarged, Blackwell 1997
  - 1(b) *Przewodnik po teorii poznania* (Polish translation of second edition), Warsaw, Wydawnictwo Spacia, 2002
  - 1(c) third edition, further revised, 2002 (ISBN-10: 1405100125 ISBN-13: 978-1405100120 )
- 2 *Frames of Mind: constraints on the commonsense conception of the mental*. Oxford University Press, 1980 (ISBN-10: 0198246072, ISBN-13: 978-0198246077)
- 3 *Disasters and Dilemmas: strategies for real-life decision-making*. Blackwell, 1990 (ISBN-10: 063116216X, ISBN-13: 978-0631162162 )
- 4 *Philosophy in practice: an introduction to the main problems*. Blackwell, 1996
  - 4(b) second edition, 2004 ( ISBN-10: 140511617X ISBN-13: 978-1405116176 )
  - 4(c) Farsi translation, by Fariborz Majidi, Mazeyer Publications, Tehran, 2004 (5 reprints by 2007)
  - 4(d) Turkish Translation, *Pratikte Felsefe, Temel Sorulara Giris*, 2006, Kesit Basim Yayin A.S.
- 5 *Benacerraf and his critics*. (co-edited with Stephen P Stich, including an introduction) Blackwell 1996
- 6 *The importance of being understood: folk psychology as ethics*. Routledge 2002 (ISBN-10: 0415272432, ISBN-13: 978-0415272438)
- 7 *On Evil*. Routledge 2004 (ASIN: B01M4MS3K9)
  - 7(b) Turkish translation *Kötülük üzerine*, 2006, Guncel Publisher, Istanbul
- 8 *Bounded Thinking: Intellectual Virtues for Limited Agents* Oxford University Press, 2012. (ISBN-10: 0199658536, ISBN-13: 978-0199658534)
- 9 *Emotion and Imagination*. Polity Press, 2013 ( ISBN-10: 0745649572 ISBN-13: 978-0745649573)
- 10 *Searching for Logic*. Posted online, at <https://philpapers.org/rec/MORSFL-6> and

[http://www.fernieroad.ca/a/index.html#logic\\_text](http://www.fernieroad.ca/a/index.html#logic_text)

- 11 *Should We Colonize Other Planets?* Polity 2018 (ISBN Hardback 978-15095-2511-9, Paperback 978-15095-2512-6 )

## B Articles

The more ambitious items are marked \*. Those available on my web site are marked **W**. Nearly all are available from <http://philpapers.org/> and <https://www.academia.edu/> .

- 110 **W** *Pride versus Self-respect*. in Adam Carter & Emma Gordon, eds. *The Moral Psychology of Pride*. Rowman & Littlefield (2017), 31-42
- \* 109 **W** *Damage, flourishing, and Two sides of morality*. *Eshare: An Iranian Journal of Philosophy*, 2017, **1**,1, 1-11.
- 108 *Evidence-based Beliefs? Know: A journal on the formation of knowledge*. 2017, **1**, 2, 172-185
- 107 *Empathy and Imagination*. in Heidi Maibom, ed. *The Routledge Handbook of Philosophy of Empathy*. Routledge 2017, 180-189
- 106 **W** *A Solution to the Donkey Sentence Problem*. *Analysis* 2015, **75** (4): 554-557 (doi: 10.1093/analys/anv076)
- 105 **W** *Surprise*. in *Emotion and Value*, edited by Cain Todd and Sabine Roeser, OUP 2014, 137-145
- 104 **W** *Acting to know*. in Fairweather, Abrol (Ed.) *Virtue Epistemology Naturalized: Bridges between Virtue Epistemology and Philosophy of Science*. Synthese Library, Vol. 366, 2014. 195-207
- 103 **W** *Skookumchuck, Kiidk'yaas, Gibbard: normativity, meaning, and idealisation*. review article of Allan Gibbard's *Meaning and Normativity*. *Canadian J. of Philosophy*, **44**, 2014. 148-161. online at <http://www.tandfonline.com/doi/full/10.1080/00455091.2014.913825>
- 102 **W** *Shared Knowledge from Individual Vice: the role of unworthy epistemic emotions*. *Philosophical Inquiries*, **2**, 1, 2014, 163-172
- \*101 **W** *Accomplishment*. direct posting to *Phil Papers in 2013* <http://philpapers.org/rec/MORA-9>
- 100 **W** *Imaginary Emotions*. *The Monist* **96**, 4, 2013, 505-516
- 99 **W** *Contrastive knowledge*. in Martijn Blauuw, ed. *Contrastivity in Philosophy*. Routledge 2012
- 98 *What is forgiveness?* in Charles Griswold and David Konstan, eds. *Ancient forgiveness*. Cambridge U P 2012, 3-16
- 97 **W** *Accomplishing Accomplishment*. *Acta Analytica*. **27**, 1, 2012,1-8
- 96 *Conventional Norms of Reasoning*. *Dialogue* 50 (02), 2011, 247-260
- 95 *Empathy for the devil*. in Peter Goldie and Amy Coplan, eds. *Empathy: Philosophical and Psychological Perspectives* OUP 2011, 318-330
- 94 *Contrastivism*. in Duncan Pritchard and Sven Bernecker, eds. *The Routledge Companion to Epistemology*. Routledge 2010, 513-522
- \*93 **W** *Human Bounds: rationality for our species* *Synthese* 176, 1, 2010, 5-21
- 92 *Central and Marginal Forgiveness: Comments on Charles Griswold's*

- Forgiveness; a Philosophical Exploration. *Philosophia* 38.3, 2010, 439-444
- 91 Imagining Evil. *Ateliers de l'éthique vol 5 no 1, 2010. electronic journal*: <http://www.creum.umontreal.ca/spip.php?article1171>
- \*90 **W** From tracking relations to propositional attitudes *European Journal of Analytic Philosophy* 5, no 2, 2009, 7-18
- 89 Emotion, virtue, and knowledge. in Peter Goldie, ed. *The Oxford Handbook of the Philosophy of the Emotions*. OUP 2010, 385-400
- \*88 **W** Good citizens and moral heroes. in Pedro Tabensky, ed. *The positive function of evil*. Palgrave 2009, 127-138
- 87 Folk Psychology. in Brian McLaughlin and Ansgar Beckermann, eds. *The Oxford Handbook of Philosophy of Mind* 2009, 713-726
- 86 Facts versus decisions: comments on Jan Bransen. *Journal of Anthropological Psychology* no 20, 2008, available at <http://mit.psy.au.dk/ap/volume20.html>
- 85 **W** Contrastivity and indistinguishability (with Antti Karjalainen). *Social Epistemology*, Volume 22, Issue 3 July 2008 , pages 271 - 280
- 84 **W** Folk psychology does not exist. in Matthew Ratcliffe and Daniel Hutto, eds. *Folk Psychology re-assessed*, Kluwer/Springer, 2007, 211-222
- 83 **W** Great Expectations. in Tim Lewens, ed. *Risk: A Philosophical View* Routledge, 2007. 84-98
- \*82 **W** Moral Incompetence. in Timothy Chappell, ed. *Values and Virtues*, Oxford University Press, 2007 118-135
- 81 **W** Imagination and Misimagination. in Shaun Nichols, ed. *The Architecture of the Imagination: New Essays on Pretense, Possibility, and Fiction*, Oxford University Press 2006, pp. 57-72
- \*80 **W** Knowing what to think about: when epistemology meets the theory of choice. in Stephen Hetherington, ed. *Epistemology Futures*, Oxford University Press 2006, 111-130.
- 79 But are they right: prospects for empirical conceptology. *Journal of cognition and culture* **6**, 1-2, 2006, 193-97.
- 78 Finding the corkscrew. *Studies in History and Philosophy of Science* **37**,1, 2006, pp. 114-118.
- 77 Atrocity, banality, self-deception. *Philosophy, Psychiatry, & Psychology* 12, 3. September 2005, 257-9.
- \*76 **W** Against the Ramsey test, *Analysis* 64.4, October 2004, 294-99
- 75 **W** Indicative versus subjunctive in future conditionals, *Analysis* 64.4, October 2004, 289-93
- \*74 **W** Epistemic virtues, metavirtues, and computational complexity, *Nous*,38, 3, September 2004, 481-502
- 73 Inequity/iniquity: Card on balancing justice and evil. *Hypatia* 19.4, 2004, 199-203
- 72 "Knowledge" in *Philosophy*, edited by David Papineau, Duncan Baird 2004. (This is a popular book. I have written a 40 page chapter on Knowledge, with twenty sub-sections covering major themes and thinkers in the history of epistemology.)
- 71 Saving belief from (internalist) epistemology *Facta Philosophica* 5, no 2, 2003, 277-295

- \*70 **W** Contrastive knowledge (with Antti Karjalainen) *Philosophical Explorations*, **6 (2)**, 2003, 74-89
- 69 Emotional accuracy. Symposium on 'Emotional Truth' with Ronald de Sousa. *Proceedings of the Aristotelian Society, Supplement*. vol 76, 2002, 265-275.
- \*68 **W** If you're so smart why are you ignorant: causal epistemic paradoxes. *Analysis* **62**, 2002, 110-115.
- 67 **W** Beware stories: emotions and virtues. in Peter Goldie, ed. *Understanding Emotions* Ashgate 2002, pp 55-63.
- \*66 Psychology for Cooperators. in Christopher Morris, ed. *Practical Rationality and Preferences: essays for David Gauthier* Cambridge University Press, 2001, 153-172.
- 65 Kinds of models (with Mauricio Suarez) in M Anderson and P Bates, eds. *Model validation : perspectives in hydrological science* John Wiley, 2001, 11-22.
- 64 **W** Philosophy as Engineering. in Bo Mou, ed. *Two Roads to Wisdom? Chinese and Analytic Philosophical Traditions*. Open Court 2001, pp. 45-56.
- 63 **W** Saving epistemology from the epistemologists: recent work in the theory of knowledge. *British Journal for the Philosophy of Science*, **51**, December 2000, 685-704. reprinted in Peter Clark and Katherine Hawley, eds. *Philosophy of Science Today*. Oxford University Press, 2003, pp 39-58.
- 62 Heuristics all the way up? commentary on Gigerenzer, Todd, and others *Behavioral and Brain Sciences* 23, no 5, October 2000, 758-9.
- \*61 The evolution of strategic thinking. in Peter Carruthers and Andrew Chamberlain, eds., *Evolution and the human mind: Language, modularity and meta-cognition*. Cambridge U.P. 2000, pp 218-237
- 60 Orders and procedures, comments on Boltanski and Thévenot. *Philosophical Explorations*, **4**, September 2000, 239-243
- 59 Fools ape angels *electronic festschrift for Peter Gardenfors* at <http://www.lucls.lu.se/spinning/> [1999]
- \***W** 58 Where demonstratives meet vagueness: possible languages *Proceedings of the Aristotelian Society* 99, 1999
- 57 What is rank? (commentary on Atran). *Behavioral and Brain Sciences* 21:4, 1998, 585
- \* 56 Hypercomparatives. *Synthese* 111, 1997, 97-114.
- 55 Can Edgington Gibbard Counterfactuals? *Mind* 106, 1997, 101-105
- 54 Désirs, Besoins, et Préférences. in *Dictionnaire de philosophie morale*, Monique Canto-Sperber, ed. Presses Universitaires de France, 1996
- W** 53 The disunity of the moral. in *The Problematic Reality of Values* edited by Jan Bransen and Marc Slors, Van Gorcum 1996, 142-155
- \*52 Mathematics as language. in Morton and Stich eds *Benacerraf and his critics* (A5 above), 213-230
- 51 But what is the intentional schema? (commentary on Barresi and Moore) *Behavioral and Brain Sciences*, 19, 1, 1996, 133-4
- \*50 Folk psychology is not a predictive device. *Mind* 105, 1996, 1-19

- 49 Reprint of 44 in Davies & Stone, eds. *Mental Simulation*, Blackwell 1995
- 48 Phenomenal and attentional consciousness may be inextricable.  
(commentary on Block) *Behavioral and Brain Sciences* 18:2, 1995,  
263-4
- 47 Motor Simulation (commentary on Jeannerod). *Behavioral and Brain  
Sciences* 17, no 2, 1994, 215
- \*46 Two places good, four places better (Symposium with John Broome on  
'The value of a person'). *Proceedings of the Aristotelian Society*, supp.  
vol. 68, 1994, 187-198
- 45 Does consequentialism pay? (commentary on Baron). *Behavioral and  
Brain Sciences* 17, no 1, 1994, 24
- \*44 Game theory and knowledge by simulation. *Ratio*, 7, 1994, 14-25
- 43 Heuristics and counterfactual self-knowledge. *Behavioral and Brain  
Sciences*, 16, no 1, 1993, 63-4
- \*42 Mathematical models: questions of trustworthiness. *British Journal for  
the Philosophy of Science*, 44 no 4, 659-674, 1993
- 41 Suppose, Suppose. *Analysis*, 53 No 1, 1993, 61-64
- 40 reprint of 39 in *Language, Culture, and Education*, M. C. Beveridge, G  
Reddiford eds. Multilingual matters 1993
- 39 Stories and Lives. *Language and Education*, 6 No 2, 1992 243-249
- 38 Fractals and Chaos. *Handbook of Metaphysics and Ontology*, Philosophia  
Verlag, 1991
- \*37 The inevitability of folk psychology. in R Bogdan, ed. *Mind and Common  
Sense*, C.U.P. 1991, 93-122
- 36 Can't Kant. in J Tiles, ed., *Evolving Knowledge*. London: Pitman, 1990
- 35 Double Conditionals. *Analysis*, 50, 1990, 75-79
- 34 Mathematical modelling and contrastive explanation. *Canadian J. Phil.*,  
supplementary vol. 16, 1990, 251-270
- 33 Semantics and Subroutines. in W H Newton-Smith and K V Wilkes, eds.  
*Modelling the Mind*, Oxford University Press, 1990, 27-42
- \*32 Why there is no concept of a person. In C. Gill, ed. *The Person and the  
Human Mind: Issues in Ancient and Modern Philosophy*, Oxford U.P.  
1989
- 31 (with Andrew Woodfield) The reality of the symbolic and subsymbolic  
systems (comment on Smolensky). *Behavioral and Brain Sciences*  
11, no 1, July 1988
- \*30 The Chaology of Mind. *Analysis*, 48, June 1988, 135-142.
- 29 A note on comparing pain and death. *Bioethics*, 2 No 2, April 1988,  
127-135
- 28 Colour words and colour experience. in A. Harrison, ed. *Philosophy and  
the visual arts*, Reidel, 1987, 235-254
- 27 Who Started it? Remarks about cause. in D. Watson and S. Walrond-  
Skinner, eds. *Ethical Issues in family therapy*, Routledge, 1987
- 26 The explanatory depth of propositional attitudes. in James Russell, ed.  
*Philosophical Perspectives on Developmental Psychology*, Blackwell,  
1987. 67-80
- 25 Partizanship. in Brian MacLaughlin and Amelie Rorty, eds. *The Forms of*

- Self-Deception*, University of California Press, 1987, 170-182
- 24 Domains of discourse and commonsense metaphysics. in Charles Travis, ed. *Meaning and Interpretation*, Blackwell, 1986, 105-124
- \*23 The Variety of Rationality. *Proc. Aristotelian Soc.*, supp vol 59, 1985, 139-162
- 22 Reductionism in Psychology. in Arthur Peacocke, ed. *Reductionism in Academic Disciplines*, SRHE & NFER-Nelson, 1985
- 21 Comment on Rorty. in A.J.Holland, ed. *Philosophy, its History and Historiography*, Reidel, 1985, 85-86
- 20 Comparatives and Degrees. *Analysis* 44,1, 1984, 16-20
- 19 Scotomas and the visual field. *Behavioral and Brain Sciences* 6,3,1983, 456-7
- 18 Consciousness. *Encyclopedic Dictionary of Psychology*, Blackwell 1983
- 17 Psychobiology needs cognitive psychology. *Behavioral and Brain Sciences* 5, 1982
- \*16 Freudian Commonsense. in J. Hopkins and R. Wollheim, eds. *Philosophical Essays on Freud*, Cambridge U.P., 1982
- 15 Would Cause. *Proceedings of the Aristotelian Society*, 81, 1980/81, 139-51
- 14 There are many modular theories of mind. *Behavioral and Brain Sciences* 3, 1980
- 13 What to look for in comparing species. *Behavioral and Brain Sciences* 1,4, 1979
- 12 Reprint of 10, in M. Loux, ed., *Modality and Possible Worlds*, Cornell University Press, 1981
- 11 Character and the Emotions. in A. Rorty, ed., *Explaining Emotion*, University of California Press, 1980
- \*10 Modal Realism: the Poisoned Pawn (with F. Mondadori). *Phil. Review* 85,1, 1976, 3-20
- \*9 Complex Individuals and Multigrade Relations. *Nous* 9, 1975, 309-318
- \*8 Because He Thought He Had Insulted Him. *J.Phil.* 72,1, 1975
- 7 Reply to Willing. *Dialogue* 13,3, 1974, p 579
- 6 Comments on Tooley's 'Abortion and Infanticide'. *Philosophy and Public Affairs* 2, 1973
- 5 Denying the Doctrine and Changing the Subject. *J. Phil.* 70, 1973, 503-510  
reprinted in *The Philosophy of Quine*, vol 3 Dagfinn Follesdal, ed. Garland Publishing, 2001, 91-98
- \*4 The Possible in the Actual. *Nous* 7, 3, 1973, 394-407
- 3 If I were a Dry Well-Made Match. *Dialogue* 12, 2, 1973, 322-324
- 2 Adam's Thesis, microfilm of Ph.D. thesis, Princeton 1971, University Microfilms, Ann Arbor, Michigan
- \*1 Extensional and Non-Truth-Functional Contexts. *J. Phil.*, 66, 1969, 159-163

**C electronic publications** (overlaps with the other categories)

— *Searching for Logic* <https://philpapers.org/rec/MORSFL-6>

- contrastivism in epistemology, with Nathan Cockram  
<http://www.oxfordbibliographies.com/> .
- post on Amy Kind's imagination blog [2017]  
<https://junkyardofthemind.com/blog/2017/5/1/damage-and-imagination>
- review of Yablo *Aboutness* [2014] *Notre Dame Philosophical Reviews*  
<https://ndpr.nd.edu/news/50261-aboutness/>
- Accomplishment [2013] *Phil Papers* <http://philpapers.org/rec/MORA-9>
- review of Cole *Evil and Moral Psychology* [2013] *Notre Dame Philosophical Reviews* <http://ndpr.nd.edu/news/40294-evil-and-moral-psychology/>
- review of Ernest Sosa *Knowing Full Well* [2011] *Notre Dame Philosophical Reviews* <http://ndpr.nd.edu/review.cfm?id=24129>
- Imagining Evil. [2010] *Ateliers de l'éthique vol 5 no 1.*  
<http://www.creum.umontreal.ca/spip.php?article1171>
- Facts versus decisions: comments on Jan Bransen. [2008] *Journal of Anthropological Psychology* no 20, 2008, available at  
<http://mit.psy.au.dk/ap/volume20.html>
- review of Weirich *Realistic decision theory* [2005] *Notre Dame Philosophical Reviews* <http://ndpr.nd.edu>
- Fools ape angels [1999] *electronic festschrift for Peter Gardenfors*  
<http://www.lucls.lu.se/spinning/>

### radio and press interviews

- TBS eFM "This Morning" (Seoul, Korea) 9 November 2015, (on apologies for treatment of Korean comfort women) see  
<https://itunes.apple.com/kr/podcast/tbs-efm-this-morning/id1038822609?l=en&mt=2>
- Griffith Review 2012, no 35 When Bystanders Fail (Kathy Marks: article partially based on an interview with me, on sexual abuse on Pitcairn Island)
- WNYC Radio, New York, "The Takeaway," 30 June 2009, interview on the Madoff case
- Edmonton Journal 4 April 2008 "Pick your battles and stick with them" (Scott McKeen)
- Australian National Radio, 9 April 2006, see  
<http://www.abc.net.au/radionational/programs/bookshow/adam-morton-on-evil-transcript-available/3331350>

### to appear

- **W** Cousins of Regret. in Anna Gotlib, ed. *The Moral Psychology of Regret*. Rowman and Littlefield.

### In preparation

- [working title] *Acting to Know: the epistemology of experiment*. A book on

the epistemology of evidence gained as a result of deliberate action, of which the most developed form is scientific experiment

## D reviews, journalism

- 102 of Allan Franklin *What Makes a Good Experiment?*. *Metascience* 102, 2016
- 101 of Michael Bratman *Shared Agency: A Planning Theory of Acting Together*. *The Philosophical Quarterly* 2014
- 100 of Stephen Yablo *Aboutness*. *Notre Dame Philosophical Reviews*. 16 Sept 2014
- 99 **W** Lockhart's problem. *The Philosophers' Magazine*. **66**, 3, 2014, 25-30
- 98 (=B 103) **W** Skookumchuck, Kiidk'yaas, Gibbard: normativity, meaning, and idealisation. review article of Allan Gibbard's *Meaning and Normativity*. *Canadian J. of Philosophy*, online at <http://www.tandfonline.com/doi/full/10.1080/00455091.2014.913825>
- 97 reprint of 70 in Jonathan Greene and Robert West, eds. *Succinct: the Broadstone Anthology of Short Poems*, Broadstone 2013.
- 96 of Laden *Reasoning: a social picture* *The Philosophical Quarterly* 2013
- 95 of Cole *Evil and Moral Psychology* *Notre Dame Philosophical Reviews* 2013 <http://ndpr.nd.edu/news/40294-evil-and-moral-psychology/>
- 94 **W** of de Sousa *Emotional Truth*. *Philosophical Quarterly* **62**, 246, January 2012: 220-222
- 93 of Ernest Sosa *Knowing Full Well* *Notre Dame Philosophical Reviews* 2011.26.23 <http://ndpr.nd.edu/review.cfm?id=24129>
- 92 with Bruce Hunter, review of Ernest Sosa *Reflective Knowledge: Apt Belief and Reflective Knowledge, Volume II*. *Mind* (2010) 119 (475)
- 91 of Matthew Ratcliffe *Feelings of being* *the Philosophical Quarterly* **60**, 240, July 2010, 661-662
- 90 of Ernest Sosa *A Virtue Epistemology: Apt Belief and Reflective Knowledge, Volume 1*, . *Mind* 118 (472) 2010 :1180-1183.
- 89 of Karsten Stueber *Rediscovering empathy* *The Philosophical Quarterly* 59, 2009, 754-75685
- 88 of John Pollock *Thinking about acting* *Mind* 117(467), 2008:716-719
- 87 of John Kekes *The Roots of Evil*. *Philosophy and Phenomenological Research* 76, 2, 2008, 495 - 496
- 86 of Millar *Understanding People* *Mind*. **115**, 2006 777-780
- 85 of Brian Leiter, ed. *The Future for Philosophy*. *Philosophical Books* **47**, 4, 2006, 366-368.
- 84 of David Rosenthal *Consciousness and Mind*. *TLS* 5391, July 28, 2006, 11-12.
- 83 of Evans & Over *ifs*. *Mind* 115 (458), 2006, 409-412. available at: <http://mind.oxfordjournals.org/cgi/reprint/115/458/409?ijkey=OtOXOo9mOBRWo0B&keytype=ref>
- 82 of McGinn *Mindsight* *TLS* 5371, 10 March 2006, 6.
- 81 Do great political minds think alike? Not really. *The Globe and Mail* Friday 16 December 2005, page A7 (by-line Joan Ramsey, citing me, but the text is mine.)
- 80 of Weirich *Realistic decision theory* *Notre Dame Philosophical Reviews*

- 2005: <http://ndpr.nd.edu>
- 79 of Glimcher Decisions, Uncertainty, and the Brain *Mind* **114**, 445, 2005, 737-9.
- 78 of Hawthorne Knowledge and lotteries *The Philosophical Quarterly* **55**, 2005, 353-356
- 77 What would Plato say? *The Globe and Mail?* Jan 1, 2005, page F6
- 76 of Rubinstein Economics and language, *Economica* **71**, 2004, 172-173
- 75 of Kornblith Knowledge and its place in nature and Adler Belief's own ethics *The Philosophical Quarterly* **54**, 2004
- 74 review of McMahon Collective rationality and collective reasoning *Philosophical Review*, Jan 2004
- 73 of Christopher Falzon Philosophy goes to the movies: an introduction to philosophy. *British Journal of Aesthetics* **43**, 3, 2003, 332-334.
- 72 of Bert Dreyfus On the internet *Times Literary Supplement*, 5207, 17 January 2003, 27. [title 'engine trouble']
- 71 of Audi The architecture of reason *Philosophy* vol 77, 2002, 454-6
- 70 untitled poem. *blink* July-August 2002, vol 2 no 1.
- 69 of Amelie Rorty The many faces of evil. *The Monist* Evil issue (April 2002).
- 68 of José Bermudez The paradox of self-consciousness *Philosophy and phenomenological research* 63, no 3, 2001, 272-30.
- 67 Lore-abiding people: essay-review of Martin Kusch Psychological knowledge: a social history and philosophy, *Studies in the history and philosophy of science* 32, 3, 2001, 601-606.
- 66 of Badiou Ethics, Blackburn Being Good, Foot Natural goodness *Times Literary Supplement* July 6 2001, 2-4
- 65 of Ken Binmore Game theory and the social contract, vol 2: just playing *Mind* 110, 2001, 168-171
- 64 of Mero Moral Calculations: game theory, logic, and human frailty, *Studia Logica* 66, 2000, 434-437
- 63 of Alain Finkielkraut In the name of humanity *TLS* January 19, 2001, 30.
- 62 of Mark Kaplan Decision theory as philosophy *Brit.J.Phil.Sci.* 50, 1999, 505-507.
- 61 of Alison Gopnik and Andrew Meltzoff Words, thoughts, and theories *Mind* 108. 1999, 395-8
- 60 of Colin McGinn Ethics, Evil, and Fiction *TLS* Jan 30, 1998, 28-29
- 59 of F M Kamm Morality, Mortality, vol II *Phil. Books* 39, 1998, 132-135
- 58 of Peter Singer Rethinking life and death. *Phil. Quarterly* 48, 1998, 105-7
- 57 of Dan Sperber Explaining Culture: a naturalistic approach. *Philosophical Books* 38, no 4, 1997, 235-9
- 56 of F M Kamm Morality, Mortality, vol I. *Phil. Quarterly* 47, 1997, 128-130
- 55 of Stephen Clark How to live forever. *Brit.J.Phil.Sci.* 48, 1997, 310-312
- 54 of Timothy Williamson Vagueness. *Philosophical Books* 36, no 4, 1995, 272-276
- 53 'Alan Turing', 'animal soul', 'open and closed thought', 'mind', 'spirit', 'stories and explanations', 'Turing machine' 'voting paradox'. in Ted

- Honderich, ed. *The Oxford Companion to Philosophy*, OUP 1995.
- 52 **W** Felosophy. *Somali Cat Club Journal* Autumn 1995, 32-3, reprinted in *Cogito* 11, 1997, 129-131, reprinted in *Thinking* 14, 1998
- 51 of Sen and Nussbaum The quality of life and Elster and Roemer Interpersonal comparisons of well-being *Economics and Philosophy* 12, 1996, 350-1
- 50 of Bicchieri and Dalla Chiara, eds. Knowledge, belief, and Strategic Interaction, *Political Studies* 42, 1994, 350-1
- 49 of Maher Betting on Theories, *Philosophical Books* 35, 1994, 213-215
- 48 of Crimmins Talk about beliefs, *Philosophical Books* 35 no 1, 1994, 47-49.
- 47 of Schick Understanding Actions *The Economic Journal* , 102 (415), 1992, 1563-1565
- 46 'The Party-Goer's guide to philosophy: part II' *Cogito* 8, 1994, 103-46
- 45 'Teaching philosophy: some new tricks' *Cogito* 8, 1994, 73-79
- 44 of Pettit The Common Mind, *TLS*, 4737, January 1994, 28.
- 43 of van Fraassen Laws and Symmetry, *Philosophical Review* 102, 1993, 408-410.
42. of Dennett Consciousness Explained and McGinn's The Problem of Consciousness, *Cogito* 7, 1993, 159-161.
- 41 of Ayer and O'Grady, eds A Dictionary of Philosophical Quotations, *TLS*, 1993..
- 40 of Vallentyne (ed) Contractarianism and Rational Choice, *Philosophical Books*, 34 No 3, 1993, 177-9
- 39 of Choice: Foundational Explorations by Edward F. McClennen( *Mind* 101, 402, 1992, 381-383
- 38 of Rorty's Mind in Action, *Ethics*, 102, July 1992, 844-846
- 37 of Horwich's Truth *Philosophical Books* 32, 1991, 231-233
- 36 of Hart's The Engines of the Soul, *Philosophical Review*, 100, October 1991, 645-647
- 35 of MacIntyre's Three Rival Versions of Moral Inquiry, *TLS* 4598, March 15, 1991, 24
- 34 The Party-Goer's Guide to Philosophy *Cogito* 4,2, 1990, 134
- 33 'Who am I?' *Cogito* 4, no 3, 1990, 186-191
- 32 of Hamlyn's In and Out of the Black Box, *THES* April 1990.
- 31 "Doing without good leaders." review of Stuart Hampshire Innocence and Experience *Times Literary Supplement* 16 Feb. 1990: 164
- 30 of *Philosophy and Psychology* (first 3 issues): *Philosophical Books*, 31, 2, 1990
- 29 of Tooley's Causation: A Realist Approach, *Phil. Books*, 30, 1989, 157-161.
- 28 of Real People by Kathleen Wilkes and Creators of Ourselves by Jonathan Glover. *The Times Literary Supplement* , January 27, 1989; pg. 77; Issue 4478
- 27 'Making Arguments Explicit: the Theoretical Interest of Practical Difficulties', in *Critical Thinking* (Proceedings of the First British Conference on Informal Logic and Critical Thinking), Alec Fisher, ed., University of East Anglia, 1988.

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